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## REPRESENTATION FORM

### NORTH EAST DERBYSHIRE LOCAL PLAN PUBLICATION DRAFT

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#### General Information

This stage of the consultation is focussed on whether the Publication Draft version of the Local Plan is legally compliant and sound, rather than the wider ranging questions that we have asked in previous consultations on the Local Plan.

- The deadline for representations is 5pm on Wednesday 4 April 2018. Late representations will not be accepted.
- Be clear about which policy, paragraph or Map of the Local Plan you are responding to.
- Be clear whether you are supporting or objecting to the Local plan. If you think the Local plan is not **legal** or **sound**, be clear why. Please refer to the Guidance Note for more details.
- Try to support you representation(s) with evidence.
- Be clear about any changes you want to see.
- Briefly and precisely cover all information and evidence to support or justify your representation(s). Once the consultation closes there is unlikely to be a further opportunity to provide further information or evidence.
- The Council has also published supporting documents to accompany the Publication Draft Local Plan. They are the Sustainability Appraisal, Policies Map and Consultation Statement and are available to view on the Council's website, and at deposit venues (the Council Offices on Mill Lane and libraries throughout the District). A range of evidence base studies that underpin the policies within the Plan are also available to view on the Council's website.

If you wish to make comments on this Plan you may fill in this form. Additional copies of the form are available on line at [www.ne-derbyshire.gov.uk/localplan](http://www.ne-derbyshire.gov.uk/localplan) and can be submitted by email to [local.plan@ne-derbyshire.gov.uk](mailto:local.plan@ne-derbyshire.gov.uk). Or by post to:

**Planning Policy Team,  
North East Derbyshire District Council,  
2013 Mill Lane, Wingerworth,  
Chesterfield, Derbyshire, S42  
6NG**

**All comments must be received by 5pm on  
Wednesday 4 April 2018**

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### **Submitting your representation online**

Submitting your representation online is a quicker way of getting involved.

- You will receive an instant confirmation email to give you a receipt so that you know your representation has been successfully delivered and that your comments will be considered.
- Go to <https://bolsover.jdi-consult.net/localplan/> for more information.

*(If you don't yet have an account, you can set one up easily from this web address)*

### **Filling in the form**

- **PLEASE READ THE GUIDANCE NOTE BEFORE COMPLETING THIS FORM**
- **Your comments are classed as formal representations on the Local Plan.**
  - **This form has two parts:**

**Part A: Personal and contact details**

**Part B: Your Representations**

- **Please fill in a separate sheet for each representation you wish to make**

Only the content of your representation and your name will be available for public inspection, and will be published online and in public reports and documents.

## PART A – PERSONAL AND CONTACT DETAILS

Personal Details		Agents Details (if applicable)
Rep ID (if known from previous consultations)	<input type="text"/>	<input type="text"/>
Title	<input type="text"/>	<b>Mr</b>
First Name	<input type="text"/>	<b>Paul</b>
Last Name	<input type="text"/>	<b>Stock</b>
Job Title (where relevant)	<input type="text"/>	<b>Agent</b>
Organisation (where relevant)	<input type="text"/>	<input type="text"/>
Address Line 1	<input type="text"/>	<input type="text"/>
Line 2	<input type="text"/>	<input type="text"/>
Line 3	<input type="text"/>	<input type="text"/>
Line 4	<input type="text"/>	<input type="text"/>
Post Code	<input type="text"/>	<input type="text"/>
Telephone Number	<input type="text"/>	<input type="text"/>
E-mail Address	<input type="text"/>	<input type="text"/>

If you do not complete this section, your comments cannot be registered or considered as part of the process.

## PART B – YOUR REPRESENTATION

Please use a separate form for each representation/ point you wish to raise and firmly attach these to part A which contains your contact details.

**Question 1 (See page 3 of the Guidance Note)**

To which part of the Local Plan does your representation relate?  
(Please quote paragraph or policy reference)

Please see attached submission

**Question 2 (See page 3 of the Guidance Note)**

Do you wish to state your **support or objection** to this part of the Local Plan?

SUPPORT

OBJECT

**Question 3 (See page 3 of the Guidance Note)**

Please enter your representation here. This should explain why you either support this part of the Local Plan or why you think the Local Plan is or is not legally compliant or sound (see guidance note for an explanation of legally compliant and sound). Please be as precise as possible (in no more than 100 words).

*If your representation requires more than 100 words, please attach any additional sheets securely to this form and use the box below to summarise your representation.*

Please see the attached submission document which has been prepared in response to consultation on the North East Derbyshire Local Plan: Publication Draft.

If you have stated your **support** for this part of the Local Plan, please move to Question 5. If you have stated your **objection** for this part of the Local Plan, please move to Question 4.

#### Question 4 (See page 3 of the Guidance Note)

If you are objecting to this part of the Local Plan, please let us know what changes you think are needed to make the Local Plan legally compliant and / or sound (see guidance note for an explanation of legally compliant and sound).

You will need to say why this change will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible (in no more than 100 words)

*If your representation requires more than 100 words, please attach any additional sheets securely to this form and use the box below to summarise your representation.*

**Please see the attached submission document which has been prepared in response to consultation on the North East Derbyshire Local Plan: Publication Draft.**

#### Question 5 (See page 4 of the Guidance Note)

Do you consider that the Local Plan is **legally compliant**?

YES   
NO

If you have stated **no**, please make sure this links back to your response in Questions 3 and 4 (the meaning of 'legally compliant' is explained in the guidance note).

#### Question 6 (See page 5 of the Guidance Note)

Do you consider Local Plan is **sound**?

YES   
NO

If you have stated **no**, please make sure this links back to your response in Questions 3 and 4 and let us know which of the '**tests of soundness**' it has failed (Questions 6A – 6D below).

#### Question 6A (See page 5 of the Guidance Note)

Do you consider that the Local Plan is **unsound** because it is not '**positively prepared**'?

YES   
NO

**Question 6B (See page 6 of the Guidance Note)**

Do you consider that the Local Plan is **unsound** because it is not '**justified**'?

YES   
NO

**Question 6C (See page 6 of the Guidance Note)**

Do you consider that the Local plan is **unsound** because it is not '**effective**'?

YES   
NO

**Question 6D (See page 6 of the Guidance Note)**

Do you consider that the Local Plan is **unsound** because it is not '**consistent with national policy**'?

YES   
NO

**Question 7 (See page 6 of the Guidance Note)**

Do you consider that the Local Plan complies with the **Duty to Co-operate**?

YES   
NO

If you have stated **no**, please make sure this links back to your response in Questions 2 and 3 (remember to look at the requirements in the guidance note).

**Question 8 (See page 7 of the Guidance Note)**

If you are objecting to this part of the Local Plan, please let us know if you raised this matter at an earlier stage of the plan making process such as the Consultation Draft Local Plan in February/March 2017.

YES   
NO

If **yes**, please move to Question 9. If **no**, please move to Question 10.

**Question 9 (See page 7 of the Guidance Note)**

- If you raised this matter at an earlier stage of the plan making process, which stage was it?
- Consultation Draft Local Plan (February-March 2017)
- Initial Draft Local Plan (Part 1) (February-March 2015)
- Local Strategy Consultation (August-September 2012)
- Core Strategy Issues and Options Consultation (April-June 2009)

**Question 10 (See page 7 of the Guidance Note)**

If your representation is seeking a change, do you consider it necessary for you to participate at the Hearing Sessions should the Inspector wish to discuss your representation / issue at the Hearing?

- YES
- NO

**Question 11 (See page 7 of the Guidance Note)**

If you wish to participate at the Hearing Sessions, please outline why you consider this to be necessary?

Due to the far reaching and seriousness of the points raised in our submission document concerning many of the policies in the Publication Draft Plan, we believe it is essential that we are given the opportunity to attend the Hearing Sessions that consider the spatial strategy, Green Belt Review and housing allocations so we can assist the Inspector with any questions he /she may have.

Please note that the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the hearing sessions.

**Question 12 (See page 8 of the Guidance Note)**

Would you like to be notified of one or more of the following (please tick the relevant boxes)

- When the Local Plan is submitted for independent examination?
- When the Inspector's report is published?
- When the Local Plan is adopted?

Please return the completed form by 5pm Wednesday 4 April 2018 to:

By email: [local.plan@ne-derbyshire.gov.uk](mailto:local.plan@ne-derbyshire.gov.uk)

By post:

Planning Policy Team  
North East Derbyshire District Council  
2013 Mill Lane  
Wingerworth  
Chesterfield  
Derbyshire  
S42 6NG

If you have any questions, please contact us on 01246 217171/ 7694/ 7169/ 7180

### **Next Steps**

Following the close of consultation we will prepare a summary of the main issues raised by representations. The representations, summary of issues, Local Plan and other supporting documents and evidence base studies will then be submitted to the Independent Inspector for examination in May 2018.

 All personal information provided to North East Derbyshire District Council will be held and treated in confidence in accordance with the Data Protection Act 1998. It will only be used for the purpose for which it was given, which is to ensure your representation is recorded, and to contact you regarding your representation. However, the content of your representation including your name and address will be available for public inspection, and will be published online and in public reports and documents.